

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.
TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, JULY 21, 2011, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Elinor Multer, Chairman
James S. Henderson, Selectman
Alison S. Hawkes, Selectman

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. TOWN ADMINISTRATOR'S REPORT
 - INTERIM PLAN FOR PROVIDING PLANNING BOARD AND BOARD OF APPEALS SERVICES
4. SELECTMEN'S ANNOUNCEMENTS
5. APPROVAL OF THE MINUTES
6. CONTRACT EXTENSION WITH BETH DELLA VALLE FOR PLANNING SERVICES
7. RECYCLING CENTER MANAGER UPDATE
 - CONSIDER ENDORSEMENT OF BARGAIN BIN AND GUIDELINES
 - CONSIDER POLICY RE: DISPOSAL FEES
8. UPDATE ON EMERGENCY SERVICES STRATEGIC PLANNING PROCESS
9. MITCHELL FIELD UPDATE
 - CONSIDER COMMUNITY GARDENS SITE PLAN
 - CONSIDER ALLOWING PUBLIC ACCESS TO THE PIER AT MITCHELL FIELD
 - DISCUSS IMPLEMENTATION STRATEGIES FOR MASTER PLAN HOUSING COMPONENT
 - CONSIDER USE OF MITCHELL FIELD BY FILM CREW
10. CONSIDER GRANT APPLICATION INITIATED BY HOLBROOK COMMUNITY FOUNDATION FOR PUMP STATION FLOAT IN CUNDY'S HARBOR
11. REPORT ON PHASE I ENVIRONMENTAL ASSESSMENT OF WEST HARPSWELL SCHOOL PROPERTY
12. CONSIDER ORR'S ISLAND BRIDGE LEASE AGREEMENT MATTER
13. SIGN AUGUST 23 SPECIAL TOWN MEETING WARRANT AND SET PUBLIC HEARING DATE
14. CONSIDER MAINE MUNICIPAL ASSOCIATION ANNUAL ELECTION
15. OTHER BUSINESS
16. PUBLIC COMMENT
17. AUTHORIZATION OF THE WARRANT(S)
18. ADMINISTRATIVE MATTERS: 1) MEETING PROCEDURE; 2) PUBLIC COMMENT INFORMATION; 3) SIGN MAINE D.O.T FORM; 4) ACTION LIST; 5) SCHEDULING; AND 6) PURCHASE ORDERS
19. ADJOURNMENT